NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD, U.P.

Course:-BACHELOR OF SCIENCE (BIO)

Back/Improvment-2023-24

Semester:-3 Semester

| | nD allma | E 11 | N. I | E-4l - v | ZOOLOGY | | | | BOTANY | | | | | CHEMISTRY | | | | | TCD | CDA DI | DECLUT | Par | led ers | | | | | | | |
|---|----------|----------------|------------------|-------------------------|---------|------|------------|----|------------|----|------------------|---------------|----|----------------|----|------|----|------------------|------------------|----------------|-------------|-----|------------|----|------------------|-------|------|--------|--|-----|
| s | rRollno | Enroll | Name | Father | (10) | (40) | 1((10) | | 1((10) | | 1(f) (50) | \rightarrow | _ | 2((10) | | (10) | _ | 2(f) (50) | 3(: (10) | a) (40) | 3() | _ | 3(c) | _ | 3(f) (50) | ļ | GPA | RESULT | | EXT |
| | 1 215606 | NGB/2021/26033 | ANURAG MISHRA | KAMAL NARAYAN MISHRA | 6 | 22 | 5 | 16 | 6 | 22 | 30 | 8 | 25 | 8 | 28 | 7 | 23 | 37 | 7 | 16 | 6 | 18 | 6 | 15 | 40 | 140.4 | 5.85 | Passed | | |

| | | | | | Summary | | | | |
|------------|------------|----------|----------|----------|------------|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | 4.Passed | 5.Failed | 6.Promoted | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |
| | | | | | Note: | | | | |

Prepared By Checked By Controller of Examination

Registrar Pro.Vice Chancellor